**Aari, Post- Ishagarh, Distt-Jhansi (U.P.)**

**(Run by Shri Ravi Shankar Hope Foundation)**

**Email :** [**sscaari@gmail.com**](mailto:sscaari@gmail.com) **website : www.sscaari.org**

**APPLICATION FOR ADMISSION**

**COURSE-.......................................**

**A- DETAILS OF THE CANDIDATE**

1. Name in Capital Letter

English

fgUnh %&

1. Course Applied :-

vkosfnr ikB~;dze %&

1. Fathers Name :-
2. Husband Name :-
3. Mothers Name :-
4. Sex :-
5. Date of Birth
6. Age
7. Admission Through -Counseling/ Direct
8. Domicile of U.P.
9. (If yes Please Attached Domicile Document)
10. Nationality
11. Category
12. Hobby
13. Correspondence Address- .................................................................................................................. .................................................................................................................................................................................................................Pin Code............................Mob. No.............................................
14. Permanent Address- .......................................................................................................................... ...............................................................................................................................................................................................................Pin Code............................Mob. No...........................................

**B- EDUCATION QUALIFICATION**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **S.No.** | **Name of Course** | **Year of Passing** | **Board/University** | **Subject** | **Marks Total** | **Marks Obtained** | **Percent** |
| **10th** |  |  |  |  |  |  |  |
| **12th** |  |  |  |  |  |  |  |
| **Degree** |  |  |  |  |  |  |  |
| **PG** |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**C- DETAILS OF THE CASH/BANK DRAFT**

Name of Bank :- No.

**Amount Date**

**UNDERTAKING BY THE STUDENT**

1. I declare that I have not been debarred from joining any educational institution or rusticated form the Institution/University/Board Last attended.
2. I have fulfilled the eligibility conditions for admission in the course as laid down by regulatory authorities.
3. I have qualified/appearing in the qualifying examination for admission in the course for session ..........................
4. I declare that all the statements made in application by me are true to the best of my knowledge and belief. I clearly understand that if any of the statement is subsequently found untrue, my admissio to the college would stand cancelled.................
5. I am not employed Govt/Sem.Govt. Service. I have taken permission for study from appropriate authorities for the admission in the course.
6. I have read the prospectus and instructions incorporate there in carefully.
7. I have satisfied my self that I fulfill the minimum educational, Physical and medical standards and that i agree to be removed form all Institution if found deficient in these standards during the courses of my stay in the college.
8. I agree that admission may be granted to me on the conditions stated in the latest edition of the prospectus/syllabus prescribed by the Bundelkhand University, Jhansi & NCTE of such modifications there of as may be made by the institutions.
9. I have read the rules, Regulations & code of conduct as prescribed by Sri & University and I promise to abide by them and those that may be made in future, for the admission to the College and its hostel. I also promise its discipline do nothing inside or outside the college that will interfere with.

**Place ..................**

**Date................... Signature of the Applicants**

**REMARK OF OFFICE**

**Date...................**

**S.No............................**

**B.Ed. %.........................**

**P.G. %...........................**

**Total %.......................... Merit No.------------------**

**Signature REMARK BY THE PRINCIPAL/ADMISSION COMMITTEE**

**Permitted/Not Permitted Admission.**

**Documents Submitted..............................................................................................................**

**Any other Remark**

**Signature**

**Name**

**Date Designation**

**Aari, Post- Ishagarh, Distt-Jhansi (U.P.)**

**RECEIPT**

**Student Name.................................................................................Course.............................................**