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|  | **Vill-Aari, Post- Ishagarh, Distt-Jhansi (U.P.)-284002**  **(Run by Shri Ravi Shankar Hope Foundation)**  Mob. No.-09598810722, 08004146982, 0510-2980225  Email id: sripharmaari@gmail.com Website-www.sripaari.org | Affix your latest Passport size photo  (35mm X 33mm)  Do not use Staple |

* **Tick on the appropriate options**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Admission Form** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | **Course** | |  | | | | | | **Session** | | | | | | |  | | | | | | | |  | | | |
| **1.**  **2**  **3** | **Name (In BLOCK Letters): As per High School Certificate**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **In English** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | **Father's Name** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | **Mother' Name** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **4**  **5** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Date of Birth:** |  |  | **DD** |  |  |  | **MM** |  |  |  |  |  | **YY** |  | **3. Sex** | **M** |  | **F** |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | **Adhar Card No.** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **\*** |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **6** | **Domicile State : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Tel. /Mob.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Alternate Tel/Mob No :…………………………………………..\*** | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **7** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Category:** | **GEN** |  |  | **SC** |  |  | **ST** |  |  | **OBC** |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **8** | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Blood Group:** | **A** |  |  | **B** |  |  | **AB** |  |  | **O** |  |  |  |  |  |  |  |  |  | |  | **Rh: Positive[+]** |  |  |  | **Rh: Positive[-]** | | |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **09. Correspondence Address**  **Mob. No.** | | | |  |  |  |  |  | |  |  |  |  |  |  | | |  | |  |  |  |  | |  |  |
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|  |  |  |  |  | |  |  |  |  | **Pin Code\*** | | | | | |  |  |  |  | |  |  |
| **Permanent Address** | |  | |  |  |  |  |  | |  |  |  |  |  |  | | |  | |  |  |  |  | |  |  |
|  | |  | |  |  |  |  |  | |  |  |  |  |  | | | | | |  |  |  |  | |  |  |
| **10 Annual Income of the father/guardian** | | | | | | | | | | | | | | | | |  | |  |  |  |  |  | |  |  |
| **11 Email Id \*** | |  | |  |  |  |  |  | |  |  |  |  |  | | |  | |  |  |  |  |  | |  |  |
| **12 Facebook ID** | |  | |  |  |  |  |  | |  |  |  |  |  | | |  | |  |  |  |  |  | |  |  |
| **13 Whether Transport Facility is required** | | | | | | | | | | | | | **(Yes/No)** | | | |  | |  |  |  |  |  | |  |  |
|  | | | | | | | | | | | | | **Pickup Point** : | | | |  | |  |  |  |  |  | |  |  |

**14 Whether Hostel Facility is required or Day Scholar**

|  |  |  |  |  |  |  |  |  |  |  |  |
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| **15 Educational Qualification:** | | | | | | | | | | | |
| **Exam** | **Board** | | **Year of Passing** | | | **Div.** | **Subject** | **Obtain/Max.**  **Marks** | **Aggregate %** | |
| **High School** |  | |  | | |  |  |  |  | |
| **Intermediate** |  | |  | | |  |  |  |  | |
|  |  | |  | | |  |  |  |  | |
| **PCM % (PCM= PHYSICS + CHEMISTRY+ MATHS)** | |  | **PCB % (PCB= PHYSICS + CHEMISTRY+ BIOLOGY)** | | | | | |  | |
| **ANY GAP: …………………………………………….. IF GAP EXIST GAP CERTIFICATE**  **FOR OFFICE USE ONLY**   |  |  |  | | --- | --- | --- | | **Applicant may be admitted**  **In charge** | **Admitted Temporary**  **(Principal)** |  |   **INSTRUCTIONS**   1. All the entries should be filled. 2. Incomplete admission forms will be rejected. 3. Applicants must enclose self-attested copies of all documents. 4. Caste certificate must be in Pro-forma prescribed by the State Government 5. Character certificate and Transfer certificate of the last institution must be on original. 6. Applicant must ensure themselves that they are fully eligible for admission. 7. False information will be a disqualification. 8. SC/OBC/ST/MINORITY STUDENTS MUST FILL THEIR SCHOLARSHIP FORM WITH THE ADMISSION FORM. 9. Students must collect all information. from college office/Notice Board. 10. Fee once deposited shall neither be returned nor transferred.   **LIST OF ENCLOSURE:**   1. **Original Mark sheet of High School and Certificate** 2. **Original Mark Sheet of Intermediate and Certificate** 3. **Character Certificate in Original** 4. **Transfer Certificate in Original** 5. **Caste Certificate** 6. **Income certificate** 7. **Domicile Certificate** 8. **Photocopy of Aadhar Card** 9. **Any other ( Gap Certificate if required )** 10. **Bank account Number with IFSC Code and Branch address.** 11. **PAN Card No**   **DECLARATION BY CANDIDATE** | | | | | | | | | |
| I............................................................................Son/Daughter of............................................................ hereby declare :-   1. That Entries made in this form are correct & true to my Knowledge. These entries are made by me. If any information found incorrect or false the Institute / college has all right to cancel my admission & I have no right to claim it or challenge it in court. 2. That I shall not indulge myself in any strike or any anti disciplinary activity or union forming activity etc. or any activity against the interest of the Institute /College. I shall not take part in any anti social/ criminal activity inside or outside the College. 3. That if I do not abide by rules and regulations of the Institute, the Institute /college shall be free to take anti-disciplinary action against me. 4. After securing the admission in any course of the Institute I will not demand for fee refund if I withdraw my admission in any circumstances nor the deposited fee should be transfer to any other student under any circumstances. 5. That I shall be regular in the college and will fulfil the attendance as per the University / Board of Technical Education / DIET rules to appear in the Examinations. I will maintain the prescribed norms for the attendance i.e minimum 75% as per the University / Board of Technical Education / DIET Norms. 6. That it shall regularly collect all relevant information's from the Institute Notice board or from Institute website. 7. That I shall not indulge myself in any type of ragging activity with my juniors or my classmates or any other students studying in any other course , if found indulge Institute has full right to penalized me by putting FIR or by debarring me from the academics . 8. That I am not in service or got NOC from the Employer/ Competent Authority. 9. That in case my Admission gets cancelled or rejected by the University / Board of Technical Education / DIET (on any ground) the Institute / College will not be responsible for that & I will not asked for fee refund. 10. That I abide myself with the rules and regulations of the Institute / Regulatory authorities implemented from Time to Time. | | | | | | | | | |
|  | | | |  |  | | | | | | |
| **Date.........................** | | | |  | **Signature of Candidate** | | | | | | |
| **Place :** | | | |  | | | | | |

**Signature of Parent / Guardian**

**Contact no. of Parents**

**REMARKS BY ADMISSION COMMITTEE:**

**Principal**